



IWW Branch Secretary's
Monthly Financial Report

Branch: _____

Date: _____

| No. Sold | Summary from Attached Delegates' Reports | Del # | Del # | Del # | Del # | Delegate Totals | Amount Due to GHQ | Retained by Branch |
|----------|--|----------|-------|----------|-------|-----------------|-------------------|--------------------|
| _____ | Initiation Fee Max. (\$33) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Initiation Fee Reg. (\$22) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Initiation Fee Min. (\$11) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Initiation Fee Sub. (\$6) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Maximum Dues (\$33) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Regular Dues (\$22) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Minimum Dues (\$11) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | Submin. Dues (\$6; \$ 3 to GHQ, \$ 3 retained by Branch) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ 50% | \$ _____ |
| _____ | IW Press Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| _____ | Voluntary Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| _____ | Organizing Fund Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| _____ | Misc. Campaign Ass't specify: | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | \$ _____ |
| _____ | GDC Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| _____ | ISC Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| _____ | Your Branch Ass't | \$ _____ | + | \$ _____ | + | \$ _____ | xxxxxxxxxx | \$ _____ |
| _____ | Duplicate Card or Pins (\$1) | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | xxxxxxxxxx |
| | TOTALS: | \$ _____ | + | \$ _____ | + | \$ _____ | \$ _____ | \$ _____ |

Remember to send:

Delegate Reports
Membership Applications
Branch Meeting Minutes
Full Payment

Other (specify) _____ \$ _____
 _____ \$ _____
 _____ \$ _____

Remit to:

Industrial Workers of the World
PO. Box 180195
Chicago, IL 60618
U.S.A.

Phone: (773) 728-0996
Email: ghq@iww.org

Total Receipts Reported \$ _____
Amount Due Branch \$ _____

Due To GHQ
 Amount Due to GHQ \$ _____
 Amount Due GHQ for OC + \$ _____
 Amount IW and Other to GHQ + \$ _____
Remittance Enclosed = \$ _____

Branch Secretary: _____

Please Send Receipt By (circle one): **EMAIL** **MAIL**

To : _____

(Address or Email)

Read instructions in delegate's manual before completing this report. Be sure all entries are legible and double check your math. If you have any questions, please contact General Headquarters.

GHQ USE ONLY

| | | |
|-------|---------|----|
| REC'D | ENTERED | BY |
|-------|---------|----|

